

**Index of Claims****Application No.**

09/895,933

**Applicant(s)**

NELSON ET AL.

**Examiner**

James R Scott

**Art Unit**

10-2

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| + | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Claim | Date     |          |
|-------|----------|----------|
| Final | Original | 10/20/03 |
| 1     | 1        | =        |
| 2     | 2        | =        |
| 3     | 3        | =        |
| 4     | 4        | =        |
| 8     | 5        | =        |
| 6     |          |          |
| 5     | 7        | =        |
| 6     | 8        | =        |
| 7     | 9        | =        |
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| 9     | 11       | =        |
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| 18    | 33       | =        |
| 19    | 34       | =        |
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| Claim | Date     |  |
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| Claim | Date     |  |
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